

**San Bernardino County
Community Development and Housing Department
Proposed HUD Program Year 2024-2025 Annual Action Plan**

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on TUESDAY, April 23, 2024, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to consider the County's proposed draft United States Department of Housing and Urban Development (HUD) Program Year (PY) 2024-2025 Annual Action Plan, obtain citizens' comments on current housing, community, and economic development needs for the proposed 2024-2025 Annual Action Plan and consider fair housing needs.

BACKGROUND Each year since 1975, the County has qualified to receive federal housing and community development grant funds from HUD. The funds are used to develop viable communities that provide decent housing, suitable living environments, and expanded economic opportunities, principally for low- and moderate-income persons. The Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) funds are for eligible projects and activities in the unincorporated communities and thirteen (13) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium." In addition to these cities, the Cities of Chino Hills and Rancho Cucamonga have been approved by HUD to participate in the County's HOME Investment Partnerships Program (HOME) Consortium.

As part of the grant application, the County is required to submit a document that addresses the strategies and priority needs for CDBG, ESG, and HOME funding over a five-year period. This document is called the Consolidated Plan and includes the Citizen Participation Plan and Needs Assessment. The County adopted its current five-year Consolidated Plan on April 21, 2020, which covers program years 2020-2025. The HUD PY 2024-2025 Annual Action Plan covers the fifth year of this five-year plan. The draft Annual Action Plan identifies the proposed activities the County will support in the coming year. For HUD PY 2024-2025, the County anticipates receiving an estimated allocation of approximately \$6.8 million in CDBG funds, \$600,000 in ESG funds, and \$3.7 million in HOME funds. Subject to limitations imposed by federal regulations, CDBG, ESG, or HOME funds may be used for emergency shelter, homelessness prevention, housing preservation, capital improvements, public services, housing development, fair housing, and program management. The proposed Annual Action Plan is being developed to schedule the use of these funds during HUD PY 2024-2025.

PUBLIC COMMENT For a period of thirty (30) days beginning on March 22, 2024, and ending on April 23, 2024, the public is invited to submit written comments on the proposed HUD PY 2024-2025 Annual Action Plan. A draft copy of the document is available for public review at the County Community Development and Housing Department (CDH) office and is posted on the CDH website at: <https://sbcountycdha.com/community-development-and-housing-department/hud-plans-reports/>. Citizen comments submitted after this time-period are welcomed; however, any comments received after the close of the public hearing on April 23, 2024, will not be included in the final submittal of the HUD PY 2024-2025 Annual Action Plan to HUD.

The Board meetings are open to the public, including the remote site locations, for public participation. Meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments to the Clerk of the Board of Supervisors via email to BoardMeetingComments@cob.sbcounty.gov or online at <https://www.sbcounty.gov/cob/publiccomments/> by 8:00 A.M. on the Tuesday of the Board meeting. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting.

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BOARD OF SUPERVISORS OF
SAN BERNARDINO COUNTY

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS