

**San Bernardino County
Community Revitalization
Proposed Substantial Amendment to the
Program Year 2021-22
Annual Action Plan**

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the San Bernardino County will hold a public hearing on TUESDAY, March 28, 2023, AT 10:00 A.M. in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to receive public comments and consider the County's the proposed Substantial Amendment to the Program Year 2021-22 Action Plan for approval.

BACKGROUND

The County is a direct recipient of United States Department of Housing and Urban Development (HUD) funds. The American Rescue Plan (ARP) was signed into law on March 11, 2021, to provide federal funding from HUD to relieve the continued impact of the COVID-19 pandemic on the economy, public health, and state and local governments. As part of the ARP, HUD is providing \$5 billion in funding to jurisdictions across the country that participate in HUD's Home Investment Partnerships (HOME) entitlement grant program. This funding will assist people who are homeless or at risk of homelessness and other vulnerable populations through housing, rental assistance, supportive services, and non-congregate shelter, with the goal of reducing homelessness and increasing housing stability. Grantees are required by HUD to develop and submit plans outlining their housing and homeless needs and their anticipated uses of HOME-ARP funding.

San Bernadino County is scheduled to receive \$12.7 million in HOME-ARP funds and has engaged in a consultation and public participation process to develop this HOME-ARP Allocation Plan. In this Plan, the County describes how it intends to distribute HOME-ARP funds locally. In accordance with federal regulations and the guidelines contained in the Community Planning and Development Notices CPD-21-10 and CPD-22-013, the Plan will be submitted to HUD as a substantial amendment to the PY 2021-22 Annual Action Plan. These funds will serve the County unincorporated areas and the 13 Community Development Block Grant (CDBG) program/HOME Consortium participating cities of Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, Town of Yucca Valley, and the additional HOME Consortium cities of Chino Hills and Rancho Cucamonga.

It is the policy of the County to provide residents, service providers, government agencies, and other stakeholders a sufficient time period to review and comment on any proposed revisions to the County's Consolidated Plan or Annual Action Plan.

On March 28, 2023, the Community Development and Housing Department (CDH) intends to present to the San Bernardino County Board of Supervisors the following modifications to the County's HOME program:

- Present the HOME-ARP Allocation Plan to identify HOME-ARP funding categories for this one-time grant that will respond to community demand for homeless assistance and will be submitted to HUD for approval by March 31, 2023.

PUBLIC COMMENT

For no less than a period of fifteen (15) days beginning on March 13, 2023, and ending on March 28, 2023, the public is invited to submit written comments on the proposed HOME-ARP Allocation Plan, a Substantial Amendment, to the PY 2021-22 Annual Action Plan. A draft copy of this document is available for public review on the CDH website at: <https://sbcountycdha.com/community-development-and-housing-department/hud-plans-reports/>. Citizen comments submitted after this time period are welcomed; however, any comments received after the close of the public hearing on March 28, 2023, will not be included in the final submittal of the Substantial Amendment to the PY 2021-22 Annual Action Plan to HUD.

The Board of Supervisors' meetings are open to the public, including the remote site locations, for public participation. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the board meeting will be sent directly to the chambers.

You may observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on a specific agenda item or a general public comment prior to the Board meeting, please submit comments via U.S. Mail*, email at BoardMeetingComments@cob.sbcounty.gov or online at <http://www.sbcounty.gov/cob/publiccomments/>. Comments received prior to the start of the meeting will be forwarded to the Board of Supervisors for review.

If you wish to make a comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, to the Clerk of the Board at <http://www.sbcounty.gov/cob/publiccomments/>. Comments received prior to the end of the meeting will be provided to the Board of Supervisors after the meeting.

*Public comments may be submitted via U.S. Mail to:
San Bernardino County Clerk of the Board of Supervisors
385 N. Arrowhead Ave, 2nd Floor,
San Bernardino, CA 92415-0130

Note: Comments by U.S. Mail must be received by the start of the Board meeting.

Comments submitted are maintained with the meeting record.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email at COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting

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Dawn Rowe, Chair
Board of Supervisors of
San Bernardino County

Lynna Monell
Clerk of the Board of Supervisors