

**San Bernardino County  
Community Development and Housing Agency  
Proposed Substantial Amendment to the  
HUD Program Years 2019-2020 and 2020-21  
Annual Action Plans**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the San Bernardino County will hold a public hearing on TUESDAY, September 14, 2021 AT 10:00 A.M. in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to receive public comments and consider the County's proposed substantial amendment to the PY 2019-20 and 2020-21 Annual Action Plans for approval.

**BACKGROUND**

The County is a direct recipient of U.S. Department of Housing and Urban Development (HUD) funds. The County uses these funds to develop viable communities by providing decent housing, suitable living environments, and expanded economic opportunities, principally for low- and moderate-income persons that serve the incorporated cities of the County, as well as the 13 CDBG program participating cities of Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, Town of Yucca Valley, and the HOME Consortium cities of Chino Hills and Rancho Cucamonga.

It is the policy of the County to provide residents, service providers, government agencies, and other stakeholders a sufficient time period to review and comment on any proposed revisions to the County's Consolidated Plan or Annual Action Plan.

On September 14, 2021, the Community Development and Housing Department (CDH) intends to present to the San Bernardino County Board of Supervisors the following modifications to the County's CDBG-CV, ESG, and ESG-CV programs:

- Adjust the budgets and/or cancel certain CDBG-CV1 & CDBG-CV3 activities and create new activities that will respond to community demand for specific COVID-19 relief activities.
- Adjust the budgets and/or cancel certain ESG, ESG-CV1 and ESG-CV2 activities and create new activities that will respond to homelessness and community demand for specific COVID-19 relief activities.

**PUBLIC COMMENT**

For no less than a period of thirty (30) days beginning on August 13, 2021, and ending on September 14, 2021, the public is invited to submit written comments on the proposed Substantial Amendments to the HUD PY 2019-2020 or 2020-21 Annual Action Plans. Draft copies of these documents are available for public review at the CDH office and are posted on the CDH website at: <http://sbcountycdha.com/community-development-and-housing-department/>. Citizen comments submitted after this time period are welcomed; however, any comments received after the close of the public hearing on September 14, 2021 will not be included in the final submittal of the Substantial Amendments to the HUD PY 2019-2020 and 2020-21 Annual Action Plans to HUD.

Pursuant to the provisions of the Governor's Executive Order N-08-21 dated June 11, 2021, which suspends certain requirements of the Ralph M. Brown Act, members of the Board of Supervisors may attend the meeting via teleconference or video conference and participate in the meeting to the same extent as if they were present, through September 30, 2021.

The Board of Supervisors' meetings are open to the public, including the remote site locations, for public participation. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the board meeting will be sent directly to the chambers. Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who that have not been vaccinated.

You may observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on a specific agenda item or a general public comment prior to the Board meeting, please submit comments via U.S. Mail\*, email at [BoardMeetingComments@cob.sbcounty.gov](mailto:BoardMeetingComments@cob.sbcounty.gov) or online at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Comments received prior to the start of the meeting will be forwarded to the Board of Supervisors for review.

If you wish to make a comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, to the Clerk of the Board at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Comments received prior to the end of the meeting will be provided to the Board of Supervisors after the meeting.

\*Public comments may be submitted via U.S. Mail to:  
San Bernardino County Clerk of the Board of Supervisors  
385 N. Arrowhead Ave, 2nd Fl.,  
San Bernardino, CA 92415

Note: Comments by U.S. Mail must be received by the start of the Board meeting.

Comments submitted are maintained with the meeting record.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Individuals with disabilities may request alternative formats or public hearing accommodations by contacting Community Development and Housing as early as possible before the hearing at (909) 387-4705.

San Bernardino County Department of Community Development and Housing 385 N Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0043 Attn: Bryan Anderson Phone: (909) 387-4351	Curt Hagman, Chairman Board of Supervisors of San Bernardino County  Lynna Monell Clerk of the Board of Supervisors
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