

**County of San Bernardino**  
**Department of Community Development and Housing**  
**Consolidated Annual Performance Evaluation Report (CAPER)**  
**NOTICE OF HEARING**

The PY 2020-2021 Consolidated Annual Performance Evaluation Report (CAPER) outlines progress made in achieving goals established in the Department of Housing and Urban Development (HUD) PY 2020-2025 Consolidated Plan and 2020-2021 Annual Action Plan. This document includes: 1) information regarding the amount of federal and non-federal funds invested in projects and activities; 2) descriptions of households assisted through investment of these funds; 3) actions taken to affirmatively further fair housing; and, 4) other information relevant to the status of grant-funded projects administered by the County which affect local housing and community development needs.

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on Tuesday, September 14, 2021, at 10:00 a.m., in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to:

1. Accept any public comments regarding the County's PY 2020-21 Consolidated Annual Performance Evaluation Report (CAPER).
2. Report on the progress made in carrying out the County's HUD PY 2020-2025 Consolidated Plan and PY 2020-2021 Annual Action Plan noted in the PY 2020-21 CAPER.
3. Receive public comments on the County's current housing and community development needs, including priority non-housing community development needs and affirmatively furthering fair housing and authorize staff to make any necessary adjustments during the public hearing phase of the development of the PY 2022-23 Annual Action Plan.
4. Authorize the Board of Supervisors to file the County's CAPER with HUD by September 28, 2021.

A draft copy of the CAPER and the housing and community development needs noted in the PY 2020-2025 Consolidated Plan will be available for public review during the public comment period at the address listed below and the Community Development & Housing Agency (CDHA) website <http://sbcountycdha.com/community-development-and-housing-department/> for a period of fifteen (15) days beginning on August 30, 2021 and ending on September 14, 2021. Citizen comments are welcomed; however, comments received after the close of the public hearing on September 14, 2021, will not be included in the final CAPER submitted to HUD. Any comments regarding the PY 2020-2025 Consolidated Plan housing and community development needs will be considered and addressed during the public hearing of the PY 2022-23 Annual Action Plan.

Pursuant to the provisions of the Governor's Executive Order N-08-21 dated June 11, 2021, which suspends certain requirements of the Ralph M. Brown Act, members of the Board of Supervisors may attend the meeting via teleconference or video conference and participate in the meeting to the same extent as if they were present, through September 30, 2021.

The Board of Supervisors' meetings are open to the public, including the remote site locations, for public participation. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the board meeting will be sent directly to the chambers. Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who that have not been vaccinated.

You may observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on a specific agenda item or a general public comment prior to the Board meeting, please submit comments via U.S. Mail\*, email at [BoardMeetingComments@cob.sbcounty.gov](mailto:BoardMeetingComments@cob.sbcounty.gov) or online at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Comments received prior to the start of the meeting will be forwarded to the Board of Supervisors for review.

If you wish to make a comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, to the Clerk of the Board at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Comments received prior to the end of the meeting will be provided to the Board of Supervisors after the meeting.

\*Public comments may be submitted via U.S. Mail to:

San Bernardino County Clerk of the Board of Supervisors  
385 N. Arrowhead Ave, 2nd Fl.,  
San Bernardino, CA 92415

Note: Comments by U.S. Mail must be received by the start of the Board meeting.

Comments submitted are maintained with the meeting record.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Individuals with disabilities may request alternative formats or public hearing accommodations by contacting Community Development and Housing as early as possible before the hearing at (909) 387-4705.

San Bernardino County  
Department of Community Development and Housing  
385 N. Arrowhead Ave, Third Floor  
San Bernardino, CA 92415-0043  
Attn: Bryan Anderson  
or call (909) 387-4351

CURT HAGMAN, CHAIRMAN  
BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN BERNARDINO

LYNNA MONELL  
CLERK OF THE BOARD OF  
SUPERVISORS