

**County of San Bernardino  
Community Development and Housing Agency  
Proposed HUD Program Year  
2020-2025 Consolidated Plan and 2021-2022 Annual Action Plan**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on TUESDAY, April 20, 2021 AT 10:00 A.M., in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to consider the County's proposed HUD Program Year 2021-2022 Annual Action Plan, obtain citizens' comments on current housing, community and economic development needs for the proposed 2021-2022 Annual Action Plan and consider fair housing needs.

BACKGROUND Each year since 1975, the County of San Bernardino has qualified to receive federal housing and community development grant funds from the U.S. Department of Housing and Urban Development (HUD). The funds are to develop viable communities by providing decent housing, suitable living environments and expanded economic opportunities, principally for low-and moderate-income persons. The Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) funds are for eligible projects and activities in the unincorporated communities and thirteen (13) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium." In addition to these cities, the Cities of Chino Hills and Rancho Cucamonga have been approved by HUD to participate in the County's HOME Investment Partnerships Program (HOME) Consortium.

As part of the grant application, the County is required to submit a document that addresses the strategies and priority needs for using these three grant programs over a five-year period. This document is called the Consolidated Plan and includes the Citizen Participation Plan and Needs Assessment. The County adopted its current five-year Consolidated Plan on April 21, 2020 and it covers program years 2020-2025. The HUD PY 2021-22 Action Plan covers the second-year increment of this five-year plan. The County Annual Action Plan identifies the proposed activities the County will support in the coming year. This year the County anticipates receiving approximately \$7.2 million in CDBG funds, \$600,000 of ESG funds, and \$3 million in HOME funds. Subject to limitations imposed by federal regulations, HOME, ESG, or CDBG funds may be used for homeowner assistance, emergency shelter, homelessness prevention, housing preservation, economic development, capital improvements, public services, housing development, fair housing and program management. The proposed Annual Action Plan is being developed to program the use of these funds during program year 2021-2022.

PUBLIC COMMENT For a period of thirty (30) days beginning on March 19, 2021, and ending on April 20, 2021, the public is invited to submit written comments on the proposed HUD PY 2021-2022 Annual Action Plan. Draft copies of this document is available for public review at the CDHA office and are posted on the CDHA website at: <http://sbcountycdha.com/community-development-and-housing-department/>. Citizen comments submitted after this time-period are welcomed; however, any comments received after the close of the public hearing on April 20, 2021 will not be included in the final submittal of the Substantial Amendment to the HUD PY 2021-22 Annual Action Plan to HUD.

The Board of Supervisor meetings will be conducted pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act. You may observe the live stream of the Board meetings at <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If attending the meeting in person, facial coverings and a temperature reading are required. Seating in the board chambers is limited to maintain appropriate social distancing.

If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments via email or online by 8:00 a.m. on Tuesday of the Board meeting. Please submit your Comments to the Clerk of the Board via email at [BoardMeetingComments@cob.sbcounty.gov](mailto:BoardMeetingComments@cob.sbcounty.gov) or online at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Your comments will be placed into the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Individuals with disabilities may request alternative formats or public hearing accommodations by contacting Community Development and Housing as early as possible before the hearing at (909) 387-4705.

San Bernardino County  
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San Bernardino, CA 92415-0043  
Attn: Bryan Anderson  
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CURT HAGMAN, CHAIRMAN  
BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN BERNARDINO

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS