

**County of San Bernardino
Community Development and Housing Agency
Proposed Substantial Amendment to the
HUD Program Year 2019-2020 Annual Action Plan**

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on TUESDAY, April 6, 2021 AT 10:00 A.M., in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to receive public comments and consider the County's proposed substantial amendment to the PY 2019-20 Annual Action Plan for approval.

BACKGROUND

The County is a direct recipient of U.S. Department of Housing and Urban Development (HUD) funds. The County uses these funds to develop viable communities by providing decent housing, suitable living environments and expanded economic opportunities, principally for low- and moderate-income persons that serve the incorporated Cities of the County as well as the 13 CDBG Program Participating Cities of Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, Town of Yucca Valley and the HOME Consortium cities of Chino Hills and Rancho Cucamonga.

It is the policy of the County to provide residents, service providers, government agencies, and other stakeholders a sufficient time period to review and comment on the proposed Consolidated Plan, Annual Action Plans, Fair Housing Plan, and Substantial Amendments and Consolidated Annual Performance and Evaluation Reports (CAPER).

On April 6, 2021, the County staff intends to present the Proposed Substantial Amendment to the PY 2019-20 Annual Action Plan to the San Bernardino County Board of Supervisors for their consideration and approval. County staff seek Board of Supervisor approval to make the following adjustments to the following CDBG-Coronavirus (CV) I and III programs:

- a. Adjust the budgets and/or cancel certain CDBG-CVI activities and create new activities that will respond to community demand for specific COVID-19 relief activities;
- b. Approve the CDBG Participating Cities' proposed use of its \$2,107,778 allocation of CDBG-CVIII funding to support a variety of public service and construction projects that will prevent, prepare for, or respond to the coronavirus.

PUBLIC COMMENT

For no less than a period of five (5) days beginning on April 1, 2021, and ending on April 6, 2021, the public is invited to submit written comments on the proposed Substantial Amendment to the HUD PY 2019-2020 Annual Action Plan. Draft copies of this document is available for public review at the CDHA office and are posted on the CDHA website at: <http://sbcountycdha.com/community-development-and-housing-department/>. Citizen comments submitted after this time period are welcomed; however, any comments received after the close of the public hearing on April 6, 2021 will not be included in the final submittal of the Substantial Amendment to the HUD PY 2019-2020 Annual Action Plan to HUD.

The Board of Supervisor meetings will be conducted pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act. You may observe the live stream of the Board meetings at <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If attending the meeting in person, facial coverings and a temperature reading are required. Seating in the board chambers is limited to maintain appropriate social distancing.

If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments via email or online by 8:00 a.m. on Tuesday of the Board meeting. Please submit your Comments to the Clerk of the Board via email at BoardMeetingComments@cob.sbcounty.gov or online at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Your comments will be placed into the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Individuals with disabilities may request alternative formats or public hearing accommodations by contacting Community Development and Housing as early as possible before the hearing at (909) 387-4705.

San Bernardino County
Department of Community Development and Housing
385 N. Arrowhead Ave, Third Floor
San Bernardino, CA 92415-0043
Attn: Bryan Anderson
or call (909) 387-4351

CURT HAGMAN, CHAIRMAN
BOARD OF SUPERVISORS OF THE
COUNTY OF SAN BERNARDINO

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS